

SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center 650 W. Quartz Ave. Sandy Valley, NV 89019 May 10, 2022 7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868 TD/TDD
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at https://clarkcountynv.gov/SandyValleyCAC

Board/Council Members: Brian Kahre, Chairperson Lori Marker, Vice Chairperson

Randy Imhausen Greg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

Clark County Department of Administrative Services

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- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for March 8, 2022. (For possible action)

IV. Approval of the Agenda for May 10, 2022 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

- 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
- 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
- 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
- 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
- 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
- 6. Receive a report from Clark County Administrative Services on any updates with area development projects (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Discuss possible changes to frequency of Sandy Valley CAC meetings. (For possible vote)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
 - IX. Next Meeting Date: June 14, 2022.
 - X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019. https://notice.nv.gov



Sandy Valley Citizens Advisory Council

March 8, 2022

Minutes

Board/Council Members: Brian Kahre, Chairperson

Lori Marker, Vice Chairperson

Greg Neff Randy Imhausen

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th

Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th

Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:30 pm by Brian Kahre. All board members were present.

II. Public Comment There was none

III. Approval of Minutes for February 8, 2022.

Moved by: Greg Action: Approved Vote: 4-0/ Unanimous

IV. Approval of Agenda for March 8, 2022

Moved by: Randy Action: Approved Vote: 4-0/Unanimous

- V. Informational Items
 - 1. Received a report from SVVFD; Chief Ken Smith reported calls for the month of March.
 - 2. Received a report from Metro; Officer Farran did not have anything new to report but was available for questions..
 - 3. Received a report from Sandy Valley School; Brian reported Boys Basketball made 3rd seed in the Finals, Baseball and Softball season has started, and there is a new Athletic page on the School website.
 - 4. Received a report from Parks and Recreation; Shawna reported there is Basketball on Wednesday nights at the School Gym from 6 7:30pm and Quilting at the Community Center on the 25th from 10am 2pm.
 - 5. Received a report from Valley Electric; there is an annual meeting on March 31st.
 - 6. Received a report from County Administration; Meggan Holzer, County Liaison reported Family Dollar is moving along, no date yet; Starbucks is now open; Gas station had its grand opening, but reader machines need to be redone; Public Works has no set time on finishing the pass; trail survey has started. Gail Beckman asked about an update on Bee City. There was an inquiry about bighorn sheep signs in the Pass.

- VI Planning and Zoning
- VII General Business None
- VIII Comments by the General Public; Christine Trybul introduced herself and announced she was running for Constable. Marianne Donnelly announced an Earth Day event on April 22, 2022 and spoke on the agenda of events. Gail Beckman announced Easter Egg Hunt will be Sunday April 17th in the Park at 1:30pm, May 7th there will be a Cinco De Mayo event, September 17th Health and Happiness Expo, and December 10th the Winter Parade and Festival to keep a new tradition. Meggan stated the County will try to help with the Winter affair on December 10th.
- IX Next Meeting Date
 The next regular meeting will be April 12, 2022.
- X Adjournment The meeting was adjourned at 7:50pm.